

472

THE UNITED STATES OF AMERICA.

E

CERTIFICATE

No. 16,067

To all to whom these Presents shall come, Greeting:

WHEREAS *John Cepper, of Jay County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

OFFICE at *Fort Wayne,*

whereby it appears that full payment has been made by the said

John Cepper,

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the South East quarter of Section twenty, and the West half of the South West quarter of Section twenty one, in Township twenty four North, of Range fourteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing one hundred and sixty acres,

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said *John Cepper,*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *John Cepper,*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Cepper,*

and to his heirs and assigns forever.

In Testimony Whereof, *I, Martin Van Buren,*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the

SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the *twentieth* day of *August*

in the Year of our Lord one thousand eight hundred and *thirty eight* and of the

INDEPENDENCE OF THE UNITED STATES the *sixty second* ~~third~~

BY THE PRESIDENT:

Martin Van Buren,

A. van Buren Jr., Sec'y.

By

J. Wilson acting **RECORDER of the General Land Office,**

Admission

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